

1981; J.D., Rutgers University Law School, 1984; professional: attorney; counsel attorney with law firm of Sellar Richardson; organizations: Big Brothers, Big Sisters; Sussex County Chamber of Commerce; Sussex County Board of Agriculture; New Jersey State Assemblyman, 1990–2002; family: married to Mary Ellen; children: Jennifer and Brittany; committees: Budget; Financial Services; elected to the 108th Congress on November 5, 2002; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/garrett>

1318 Longworth House Office Building, Washington, DC 20515	(202) 225-4465
Chief of Staff.—Michelle Presson.	FAX: 225-9048
Legislative Director.—Chris Russell.	
Press Secretary.—Will Holley.	
210 Route 4 East, Suite 206, Paramus, NJ 07652	(201) 712-0330
District Director.—Tatiana Glavan.	
93 Main Street, Newton, NJ 07860	(973) 300-2000

Counties: BERGEN (part), PASSAIC (part), SUSSEX, WARREN. Population (2000), 647,257.

ZIP Codes: 07401, 07403, 07416–23, 07428, 07430, 07432, 07435–36, 07438–39, 07446, 07450–52, 07456, 07458, 07460–63, 07465, 07480–81, 07495, 07498, 07620–21, 07624, 07626–28, 07630, 07640–42, 07645–49, 07652–53, 07656, 07661–62, 07670, 07675–77, 07820–23, 07825–27, 07829, 07831–33, 07838–40, 07844, 07846, 07848, 07851, 07855, 07860, 07863, 07865, 07871, 07875, 07877, 07879–82, 07890, 08802, 08804, 08808, 08865–86

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SIXTH DISTRICT

FRANK PALLONE, JR., Democrat, of Long Branch, NJ; born in Long Branch, October 30, 1951; education: B.A., Middlebury College, Middlebury, VT, 1973; M.A., Fletcher School of Law and Diplomacy, 1974; J.D., Rutgers University School of Law, 1978; member of the bar: Florida, New York, Pennsylvania, and New Jersey; attorney, Marine Advisory Service; assistant professor, Cook College, Rutgers University Sea Grant Extension Program; counsel, Monmouth County, NJ, Protective Services for the Elderly; instructor, Monmouth College; Long Branch City Council, 1982–88; New Jersey State Senate, 1983–88; married the former Sarah Hospodor, 1992; committees: Energy and Commerce; Natural Resources; elected to the 100th Congress, by special election, on November 8, 1988, to fill the vacancy caused by the death of James J. Howard; reelected to each succeeding Congress.

Office Listings

237 Cannon House Office Building, Washington, DC 20515	(202) 225-4671
Chief of Staff.—Jeff Carroll.	FAX: 225-9665
Legislative Director.—Eric Gordon.	
Communications Director.—Andrew Souvall.	
District Director.—Shawn Brennan.	
504 Broadway, Long Branch, NJ 07740	(732) 571-1140
67/69 Church Street, Kilmer Square, New Brunswick, NJ 08901-1242	(732) 249-8892

Counties: MONMOUTH COUNTY. CITIES AND TOWNSHIPS: Aberdeen, Allenhurst, Asbury Park, Atlantic Highlands, Avon-by-the-Sea, Belmar, Bradley Beach, Deal, Hazlet, Highlands, Interlaken, Keansburg, Keyport, Loch Arbour, Long Branch, Manalapan, Marlboro, Matawan, Middletown, Monmouth Beach, Neptune City, Neptune Twp., Ocean, Red Bank, Sea Bight, South Belmar, Union Beach, West Long Branch. MIDDLESEX COUNTY. CITIES AND TOWNSHIPS: Dunellen, Edison, Highland Park, Metuchen, Middlesex, New Brunswick, Old Bridge, Piscataway, Sayerville, South Amboy. SOMERSET COUNTY. CITIES: Franklin. UNION COUNTY. CITIES: Plainfield. Population (2000), 647,257.

ZIP Codes: 07060–63, 07080, 07701–02, 07704, 07709–12, 07715–21, 07723–24, 07726, 07730, 07732, 07734–35, 07737, 07740, 07746–48, 07750–56, 07758, 07760, 07764, 08812, 08816–18, 08820, 08830–31, 08837, 08840, 08846, 08854–55, 08857, 08859, 08871–73, 08877–79, 08899, 08901, 08903–04, 08906, 08922, 08933, 08988–89

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SEVENTH DISTRICT

MIKE FERGUSON, Republican, of Warren, NJ; born in Ridgewood, NJ, July 2, 1970; education: Delbarton School, Morristown, NJ; B.A., University of Notre Dame; M.P.P., Georgetown University; professional: educator and small businessman; Executive Director, Better Schools Foundation; Executive Director, Catholic Campaign of America; Director, Save Our Schoolchildren; President, Strategic Education Initiatives, Inc.; organizations: National Federation of Independent Business; Knights of Columbus; Epilepsy Foundation of New Jersey; Sierra

Club; Friendly Sons of St. Patrick; National Italian American Association; religion: Roman Catholic; family: married to Maureen; four children; committees: Energy and Commerce; elected to the 107th Congress on November 7, 2000; reelected to each succeeding Congress.

Office Listings

<http://www.house.gov/ferguson>

214 Cannon House Office Building, Washington, DC 20515 (202) 225-5361
 Chief of Staff.—Chris Jones. FAX: 225-9460
 Legislative Director.—Greg Orlando.
 Scheduler.—Erin Connolly.
 Communications Director.—Angie Lundberg.
 45 Mountain Boulevard, Building D, Suite 1, Warren, NJ 07059 (908) 757-7835
 District Director.—Marcus Rayner.

Counties: MIDDLESEX COUNTY. MUNICIPALITIES: Edison, South Plainfield, Woodbridge. UNION COUNTY. MUNICIPALITIES: Berkeley Heights, Clark, Cranford, Fanwood, Garwood, Kenilworth, Linden, Mountainside, New Providence, Roselle Park, Scotch Plains, Springfield, Summit, Union, Westfield, Winfield. HUNTERDON COUNTY. MUNICIPALITIES: Alexandria, Bethlehem, Bloomsbury, Califon, Clinton Township, Clinton, Flemington, Glen Gardner, Hampton, High Bridge, Holland, Lebanon, Lebanon Township, Milford, Oldwick, Raritan, Readington, Tewksbury, Union. SOMERSET COUNTY. MUNICIPALITIES: Bedminster, Bernardsville, Bound Brook, Branchburg, Bridgewater, Far Hills, Green Brook, Hillsborough, Manville, Montgomery Township, Millstone, North Plainfield, Peapack-Gladstone, Rocky Hill, South Bound Brook, Warren, and Watchung. Population (2000), 647,257.

ZIP Codes: 07001, 07008, 07016, 07023, 07027, 07033, 07036, 07040, 07059-60, 07062-64, 07066-67, 07069, 07076, 07080-81, 07083, 07090-92, 07095, 07204, 07830, 07901-02, 07921-22, 07924, 07931, 07934, 07974, 07977-79, 08502, 08504, 08540, 08551, 08553, 08558, 08801-02, 08804-05, 08807, 08809, 08812, 08820-22, 08825-27, 08829-30, 08832-37, 08840, 08844, 08848, 08853, 08858, 08863, 08867, 08870, 08876, 08880, 08885, 08887-89

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EIGHTH DISTRICT

BILL PASCARELL, JR., Democrat, of Paterson, NJ; born in Paterson, January 25, 1937; education: B.A., journalism, and M.A., philosophy, Fordham University; veteran, U.S. Army and Army Reserves; professional: educator; elected Minority Leader Pro Tempore, New Jersey General Assembly, 1988-96; mayor of Paterson, 1990-96; named Mayor of the Year by bipartisan NJ Conference of Mayors, 1996; started Paterson's first Economic Development Corporation; married the former Elsie Marie Botto; three children: William III, Glenn, and David; committees: Ways and Means; elected to the 105th Congress; reelected to each succeeding Congress.

Office Listings

<http://www.pascarell.house.gov>

2464 Rayburn House Office Building, Washington, DC 20515 (202) 225-5751
 Chief of Staff.—Ben Rich. FAX: 225-5782
 Legislative Director.—Rich Thomas.
 Scheduler.—Hope Mandel.
 200 Federal Plaza, Suite 500, Paterson, NJ 07505 (201) 523-5152
 District Director.—Jacky Grindrod.

Counties: ESSEX COUNTY. CITIES: Belleville, Bloomfield, Cedar Grove, Glen Ridge, Livingston, Montclair, Nutley, South Orange, Verona, West Orange. PASSAIC COUNTY. CITIES: Clifton, Haledon, Little Falls, North Haledon, Passaic, Paterson, Pompton Lakes, Prospect Park, Totowa, Wayne, and West Paterson. Population (2000), 647,258

ZIP Codes: 07003-04, 07009, 07011-15, 07028, 07039, 07042-44, 07052, 07055, 07079, 07107, 07109-10, 07424, 07442, 07470, 07474, 07477, 07501-14, 07522, 07524, 07533, 07538, 07543-44

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NINTH DISTRICT

STEVEN R. ROTHMAN, Democrat, of Fair Lawn, NJ; born in Englewood, NJ, October 14, 1952; education: graduate, Tenafly High School, 1970; B.A., Syracuse University, Syracuse, NY, 1974; LL.B., Washington University School of Law, St. Louis, MO, 1977; professional: attorney; two-term mayor of Englewood, NJ, spearheaded business growth and installed a fiscally conservative management team, transforming Englewood's bond rating from one of the worst to the best in Bergen County; Judge, Bergen County Surrogate Court, 1993-96; founding member, New Democratic Coalition; authored the Secure Our Schools Act; married to Jennifer; two children and three step children; committees: Appropriations; Science and Technology; elected to the 105th Congress; reelected to each succeeding Congress.